

File: E/06/19/03

## **Report 05.389**

### **Passenger Transport Committee**

**Minute extract from meeting held on 11 August 2005**

#### **Transport Information Bulletin**

*Resolved*

*That the Committee:*

- (1) Receive the report.*
- (2) Refer the report to the Planning and Monitoring Sub-committee for information.*

#### **Matters Raised by Councillors**

Councillor Aitken suggested that there be a disability reference group workshop, possibly using Phillip Paxton as a facilitator.