

File: ENV/17.02/01

## **Report 09.500**

### **Regulatory Committee**

**Minute extract from meeting held on 21 October 2009**

#### **Environmental Protection Report**

*Resolved*

*(Cr Baber/Cr Buchanan)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents.*

The motion was **CARRIED**