

File: E/06/29/03

## **Report 09.569**

### **Council**

**Minute extract from meeting held on 29 September 2009**

#### **Report on the Transport and Access Committee meeting held on 3 September 2009**

*Moved(Cr Greig/Cr Wilson)*

*That the Council:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**