

File: ENV/17/02/01

## **Report 10.24**

### **Regulatory Committee**

**Minute extract from meeting held on 18 March 2010**

#### **Environmental Protection Report**

*Moved*

*(Cr Baber/Cr Buchanan)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents.*

The motion was **CARRIED**