

File: X/26/01/01

## **Report 10.482**

### **Regulatory Committee**

**Minute extract from meeting held on 16 September 2010**

#### **Regional council input into city and district council planning**

*Moved*

*(Cr Donaldson/Cr Bruce)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#838732