

File: E/11/03/04

## **Report 11.148**

### **Council**

**Minute extract from meeting held on 5 April 2011**

**Report on the Economic Wellbeing Committee meeting held on 17 March 2011**

*Moved*

*(Cr Laidlaw/Cr Aitken)*

*That Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#906927