

File: E/11/02/04

## **Report 11.358**

### **Council**

**Minute extract from meeting held on 27 July 2011**

**Report on the Environment Wellbeing Committee meeting held on 30 June 2011**

*Moved*

*(Cr Donaldson/Cr Brash)*

*That Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#951796