

File: E/11/02/04

## **Report 11.410**

# **Environmental Wellbeing Committee**

**Minute extract from meeting held on 6 September 2011**

## **General Managers' report**

*Moved*

*(Cr Aitken/Cr Glensor)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.

#970655