

File: E/11/02/04

**Report 11.457**

## **Council**

**Minute extract from meeting held on 28 September 2011**

**Report on the Environmental Wellbeing Committee meeting 6 September 2011**

*Moved*

*(Cr Donaldson / Cr Laidlaw)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#989528