

File E/11/01/04

## **Report 12.200**

### **Council**

**Minute extract from meeting held on 13 June 2012**

#### **Report on Economic Wellbeing Committee 29 May 2012**

*Moved*

*(Cr Bruce / Cr Brash)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED.**

#1063998