

File E/11/01/04

## **Report 12.445**

### **Council**

**Minute extract from meeting held on 26 September 2012**

#### **Report on the Economic Wellbeing Committee 13 September 2012**

*Moved*

*(Cr Glensor/ Cr Ponter)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED.**

#1129192